

# PROJECT LEY LINES AN UPDATE FOR 26 JAN 2014

## Announcement of Date

The Foundation is pleased to announce that the first date of unified prayer and meditation dedicated to releasing energetic blockages and strengthening Earth's ley lines will take place on:

**Sunday 2<sup>nd</sup> February 2014**

This invitation goes out not only to all those from over 60 countries who have written wishing to participate in this venture, but also to those who are reading this message for the first time. All are very welcome to join in at any juncture.

As for the timing, there is growing evidence to suggest that the period **before** and **after** a low elevation Sun (i.e. sunrise and sunset), whether visible in the sky or not, is the **optimum** time of day. Of course, this suggestion does not preclude offering your dedications at any other time on that day. It simply means that, for reasons given below, the sacred pathways are considered to be more responsive at dawn-dusk conditions.

As the time of local sunrise and sunset will vary according to each participant's geographic position, one could imagine the event being a continual and progressive wave of intentional healing as the Earth spins west to east on her axis. As the day starts in the Pacific regions and the Far East, envision the sacred junctions being steadily lit up with enormous incandescence as each blockage is, in turn, released. Such a sequence enables the light's continued passage and advancement through the sacred pathways as day dawns further west. This image provides a whole new interpretation to the biblical verse,

*"For as the lightening cometh out of the east and shineth even unto the west; so shall also the coming of the Son of man be. – Matthew 24:27"*

What evidence inspires these most favoured timings? Well, it is known that the 12<sup>th</sup> century monastic Templars (who formed out of the Cistercian order, and possessed considerable knowledge of the "saltlines"), began their extensive day of prayer around 04:00 am<sup>[1]</sup>, most probably to benefit from the effect of the "rising Sun" which then optimally imbue the sacred lines. At mid-northern latitudes during summer solstice, sunrise can be typically expected around 05:00 am. Conversely, at winter solstice, the Sun's appearance would not be until around 08:30 am. In either case, the Templars would have risen before the Sun and, in the height of winter in a cold monastery, they would have taken to prayer some four and half hours prior to sunrise. That is exceptional dedication but clearly it had to be for a reason.

Even today, in respect of this tradition, many services of public worship take place in either early morning or late afternoon on a given day and en masse. It is also worth noting that the most sanctified part of any house of worship is

considered to be the chancel; chancels face east because that is the direction where the Sun rises in this current cycle of Earth rotation.

During the early 1990s, a dowser belonging to the Addlestone Historical Society in England published a series of interesting observations reporting the so called "Solar Transition Effect". As the discoverer's account shows during repeated trials at varied locations, ley line size and, therefore capacity, is significantly dependent on the local solar elevation,

*"All three of these leys were tested at sunrise, and all three increased in size from six to twelve paces ... It seemed to be an effect of the sun's rays passing horizontally across the energy lines ....*

*We arrived just before the time I had come to call "the sunset window", and I found the line to be its normal width. Then, quite suddenly, it expanded to a staggering 212 paces! A geomantic corridor indeed!*

*The sunrise/sunset effect would seem to be one of great importance. It must be like a great standing pulse following the terminator as it rushes westwards round the Earth. There can never be a time when this ever-moving great circle is not stimulating leys to activity somewhere on the planet."*

The full article can be found at ... <http://www.ahsoc.fsnet.co.uk/soltrans.htm>

Here is another pertinent example from the natural world. On the 7 October 2011, the house cockerel's first dawn crow occurred at exactly 06:00, some 25 minutes after the Sun was 18 degrees below the local horizon – so called "astronomical twilight". It was 07:30 before the Sun actually emerged from an uninterrupted horizon yet the cockerel sensed the first photons of the coming dawn 90 minutes earlier with his inner-sensory vision. One cannot be sure how, but strong intuition suggests that ley lines have a fundamental role to play in this natural function as does bird migration in general.

It is as if Gaia appears to be especially invigorated by a low elevation Sun. Her ley lines appear to dilate and increase both in their energetic and information carrying capacities during this twice daily solar aspect. So, with the pathways enlarging to at least double their capacity, is this not an opportune time to purge them of unwanted energies and replace them with the light of compassion? Is this the time when the Earth is far more receptive and responsive to treatment?

In order to capture the opportune period of ley line expansion for the purposes of this meditation, timing has been cautiously estimated on the basis of "astronomical twilight". This is the point at which the Sun is sufficiently below the horizon to enable the faintest stars to be seen with the naked eye. It can also be generally described as the intermediate time in which the sky's illumination increases before sunrise (dawn) or diminishes before sunset (dusk). It is during this interval that Sunlight progressively interacts with the upper atmosphere and particulates suspended in the air – both natural and man-made, sometimes creating a spectacular pre-dawn or post-dusk hue. Anyone who has witnessed a dramatic sunrise or sunset, knows them to be extremely powerful events to the eye and the soul.

On the date in question, the extent of astronomical twilight will vary between 1¼ and 4 hours depending on the participant’s geographic latitude. This specific period thus provides a potential “window of opportunity” to capture the ley line expansion for the purposes of this meditation.

Latitude Band	Window of Opportunity Minutes before Sunrise or after Sunset
60N-70N	152 - 238
50N-60N	116 - 152
40N-50N	97 - 116
40N-30S	75 - 97
30S-50S	91 - 147

So, for example, if you are situated at 40N and propose to participate in the morning when sunrise occurs at (say) 07:11 local time, then the extent of the devotion could potentially cover the interval starting 75 minutes earlier at 05:56 local time. One cannot be certain, but those situated at higher latitudes may be more favourably placed to experience a longer duration of expansion due to the extent of twilight.

As the Addlestone dowser reported, ley lines appear to return to their normal size some 30 minutes after sunset and approximately 40 minutes after sunrise. Given the cases of the Templars, the first cockerel and the dawn chorus in general, it is strongly speculated that a ley line’s growth to a maximum opening occurs in a longer timescale than its subsequent fall to normality. And it is for that reason that participants should allow adequate coverage before sunrise and after sunset.

## For Further Consideration

This first event has been termed a “unified” period of prayer, meditation or simply energy of thought given to ley lines. Yet it is only “unified” in that it will occur continually and progressively on one single day and not necessarily ‘in chorus’ due to world time differences. The expectation is that participants will primarily focus their intent within their own region to benefit from the local solar transition effect, as previously described. Yet, supplementary to this, they may also wish to consider contributing to this additional scenario that now follows:

What if there was one place on the Earth that, should enough compassionate intent be concentrated simultaneously at that location’s times of low elevation Sun, it would produce overwhelming loving reverberations across the entire planet’s ley line network? By definition, it would have to be a point of great sensitivity. Is there such a point and if so, where is it?

During their exploration of the Michael-Mary artery of southern England, Hamish Miller and Paul Broadhurst reasoned the following<sup>[2]</sup>,

*"So according to universal tradition, the staff of Mercury (the Caduceus) is a symbol of the natural energies working in the human body. If the Earth is itself a vast being, as understood by both ancient wisdom and the Gaia theory of modern science, the hermetic principle of 'as above, so below' should also apply to the living body of the planet. It is merely a matter of scale."*

The profound implication of this statement is that Earth herself possesses certain energy centres or chakras, that correspond with those of the human body. We know and understand from our own being that there is one chakra above all others that encourages, transmits and receives with intensity, the flow of love – the heart chakra. It can also be dowsed and photographed. Given that mankind are the children of the Earth, and we connect to her through our own heart, then it seems entirely reasonable to suggest that Mother Earth has a heart chakra too. But where is it located?

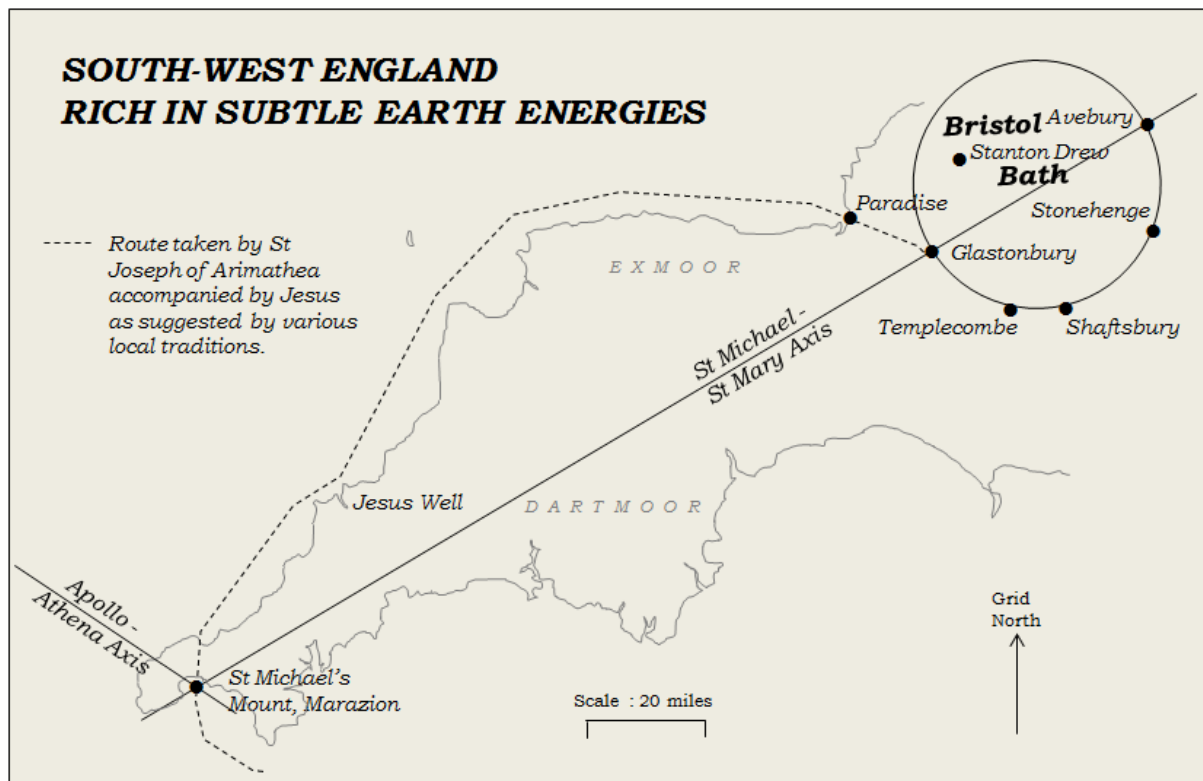
Robin Heath, an authority on megalithic astronomy and culture, holding a particular interest in the alignments and sacred sites in Wales<sup>[3]</sup>, recognised that, what has only relatively recently been labelled the Michael-Mary axis in the western section of this alignment, was better known by its earlier prehistoric name in its eastern part,

*"The best known alignment in Britain is indisputably also the longest line that can be drawn across England. Now known as the Michael line, because of the plethora of St Michael churches along the western length, this line runs for 240 miles from Cornwall to East Anglia. Over its eastern section it may be identified by its much older name – the **Icknield Way**. The line passes through or very near to such a collection of important historical and natural sites that it takes on a significance that cannot be ignored."*

Thus, the provenance and antiquity of this alignment is not in doubt. Robin, who also asked the important question, *"Does man control the landscape or does the landscape control man?"*, also observed that this ancient alignment is still very much active and under development<sup>[4]</sup>,

*"The alignment enshrines the changes in social power structures, and suggests that this process may still be going on. Indeed, inspection of the line suggests, that, in relatively recent times, new power points have been located on this alignment."*

A 20 mile radius circle encloses a cluster of six of the most popular ancient sites in Britain including the world renowned Stonehenge, Glastonbury and Avebury; five of these sites are coincident with the southern-most arc of this circle. The Michael-Mary axis, or Icknield Way, exactly bisects this circle. The ancient and historic city settlements of Bath and Bristol fall within its footprint.



Hamish Miller and Paul Broadhurst further explained the dynamics of the nodes within this concentrated zone of sacred energy<sup>[2]</sup>,

*"The two serpents entwined around the staff were of opposite polarity: There was the solar 'Michael' serpent, and there was the lunar 'Mary'. Did such places such as St Michael's Mount, Glastonbury, Avebury and all the other node points mark the chakra points along the staff of the St Michael alignment? Perhaps the shift of attention away from Avebury to later centre on Glastonbury in Christian times marked the developing evolutionary progress of humanity, as the cycle of time moved on and different Cosmic impulses came into play.*

*... Avebury was the navel, the omphalos, the ultimate symbol of all birth. A meeting place between heaven and Earth, it was the cosmic centre from which the world was nourished. ... But the place itself, and **its spiritual successor Glastonbury**, still stirs deep memories of its ancient purpose."*

According to local traditions, it is said that St Joseph of Arimathea came to Britain as a metal merchant seeking tin, accompanied by the boy Jesus<sup>[5]</sup>. It is interesting to note the possible route that brought the Holy family to Britain by way of sea passage from Phoenicia via France, then Gaul. Diodorus Siculus provides details that tin mined in Cornwall was transported to an island called Ictis that was joined to the mainland at low tide; this is generally considered to be St Michael's Mount as it fits today's description perfectly. This being the case, then arrival would have been on the node at which four major ley line arteries are known to intersect – Michael-Mary and Apollo-Athena. There are other possible contenders for Ictis including Falmouth, Looe Island, the Isle of Wight (then called Vectis) and even Glastonbury (then a sacred isle known as Avalon).

The founding of Christ's ministry at Glastonbury is more than a tradition or folklore. Testimony to such an early pre-Christian or Celtic 'church' at Avalon is found in a letter from St Augustine to Pope Gregory (600 A.D.)<sup>[6]</sup> which reads,

*"In the western confines of Britain, there is a certain royal island of large extent, surrounded by water, abounding in all the beauties of nature and the necessities of life. In it, the first neophytes of Catholic law, God beforehand acquainting them, found a church constructed by no human art, but by the hands of Christ Himself, for the salvation of His people."*

*(Epistolae ad Gregorium Papam)*

Glastonbury is also stacked in Arthurian lore too. Glastonbury Abbey records that King Arthur was buried there in A.D. 540. Also that his remains and those of Queen Guinevere were removed and interred at the new church. Moreover, it is said that every one of the twelve Knights of the Round Table claimed descent from St Joseph of Arimathea<sup>[6]</sup>.

Is, therefore, Glastonbury the location of the Earth's heart chakra? Many believe it to be so according to their own spiritual journeys. The divine energies of compassion that were once anchored there in the past by Jesus, St Joseph of Arimathea, Mary Magdalene and others, are still very much underlying and await full harvesting.

During the 1980's, visionary Robert Coon conceived an interesting map of the Earth. On it, he identified the passage of two globally encircling ley line arteries which corresponded with many of Gaia's most sacred places. One pathway was female and the other male. Together they were christened the 'Rainbow Serpent'. The portion of the female artery crossing the British Isles was found to align with the Michael-Mary-Icknield corridor. In a further step, Robert sought to define the seven chakras of the Earth. Interestingly, the fourth or heart chakra, he established at Glastonbury and Shaftsbury – both of which reside on the 20 mile radius circle.

So what is to be made of this high concentration of important sacred sites, strong in the highest religious tradition, rich in history and through which a major world ley line artery passes? Can it all be a coincidence? It is, of course, for the individual to make up his/her own mind.

For those who wish to give their additional energy of compassionate thought to this sacred part of the world, then here are the details of the local low elevation Sun for that day,

- ∞ Sunrise occurs at 07:46 GMT
- ∞ Sunset occurs at 17:05 GMT
- ∞ Astronomical twilight lasts for 120 minutes

## **A Flexible Approach**

There are a variety of ways to carry out this meditation exercise. Some may prefer quiet prayer or deep meditation and visualise the scenario of 'light-filled'

leys. Others may best contemplate the matter when out exploring nature's landscape. There are those who may wish to remain indoors and pursue the technicalities of ley lines and related subjects to make new conscious discoveries for themselves. Whether you wish to visit your favourite retreat or simply stay at home, work within a group or just be on your own, the choice is entirely yours. There is something for everyone.

No matter what method you prefer and feel most comfortable with, it is all about giving your energy of compassionate thought and interest to these sacred pathways. The more that such intent is given to them, the more light of consciousness will fill their space. That old saying ... it's the thought that counts, means a great deal in this case.

## **And Finally ... a Success Story**

This week, a couple based in a small village of the Black Forest, southern Germany, who belong to a healing group, advised of their great success to free the energies trapped at a three line junction and monastic site. The group had been applying their efforts for some 10 years without success. The final breakthrough was accomplished 3 weeks ago – exactly the same time that Monty put out the call to work the ley lines! Congratulations to all involved!

And so, to all those who decide to participate on Sunday 2<sup>nd</sup> February 2014, the Foundation wish you every success with your efforts.

Until the next update,

Mark

## **References**

- [1] *The Knights Templar Revealed : The Secrets of the Cistercian Legacy* – Alan Butler and Stephen Dafoe (Templar Books, 1999)
- [2] *The Sun and the Serpent : An Investigation into Earth Energies* – Hamish Miller and Paul Broadhurst (Pendragon Press, 1989)
- [3] *Bluestone Magic : A Guide to the Prehistoric Monuments of West Wales* – Robin Heath (Bluestone Press, 2010)
- [4] *Powerpoints : Secret Rulers & Hidden Forces in the Landscape* – Robin Heath (Bluestone Press, 2005)
- [5] *Did Our Lord Visit Britain as they say in Cornwall and Somerset* – Rev. C.C. Dobson : (Covenant Publishing – First Published, 1936)
- [6] *St Joseph of Arimathea at Glastonbury* – Lionel Smithett Lewis (Lutterworth Press, First Published, 1922)