

PROJECT LEY LINES AN UPDATE FOR 23 FEB 2014



Sunrise from Glastonbury Tor : Sunday 2 February 2014 07:50 UTC

Three weeks have elapsed since the above scene greeted us as dawn gave way to daybreak over the landscape that has generally become recognised as the Earth's heart chakra – the Isle of Avalon. The Sun shone for us on that day.

Veronica, myself and another colleague of the group, were joined atop Glastonbury Tor by two others who travelled specifically from the English Midlands and Southampton for the occasion. We arrived two hours before sunrise to immerse ourselves into the zone of astronomical twilight and thus capture those precious moments of ley line expansion. Veronica is 77 years old and has had her fair share of health issues in the last 10 years. But she made it to the top of this 500 foot mound under darkness with our assistance! Where there is a will, there is a way!

The conditions were particularly cold with a high wind chill, which did not make it an entirely comfortable experience. Nevertheless we enjoyed good company during the growing dawn and ultimately, an incredible Sunrise on the special ancient cross quarter day of Imbolc or Candlemas or the day of St Brigid that once marked the beginning of spring. Lurking clouds were soon dispelled as the morning rays warmed the scene and erased the chill within our cold selves.

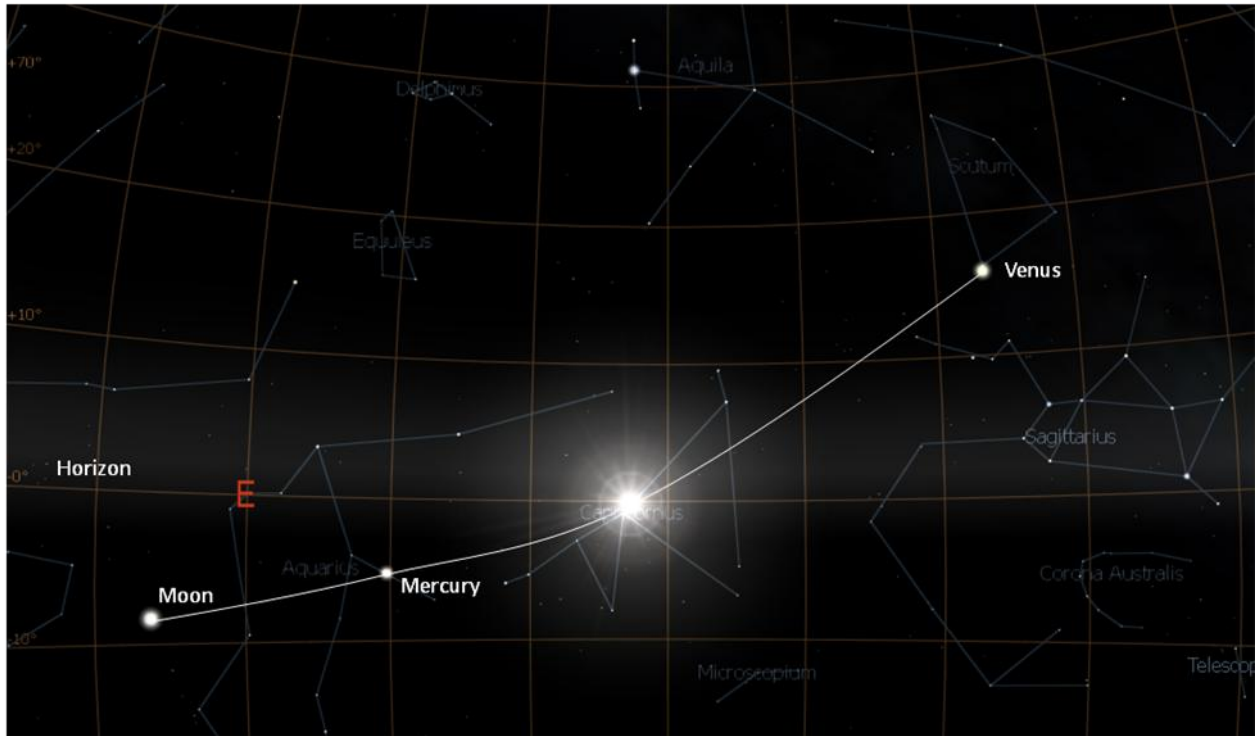
Apart from the golden Sun emerging from an unobstructed horizon, the particular frame shown above also captured two other interesting features on the day. First, observe how the emerging sunlight saturates a cone of radiance that arcs from the focus of our local star. Second, an interesting orb structure makes its presence known south-side of the Sun near the aforementioned arc. The object clearly appears to be in the foreground. Its bright nucleus is surrounded in a 'bubble' of nebulosity of apparently four Sun diameters (2 degrees) across. The outline of the 'bubble' is not entirely circular but has flattened edges towards its poles suggesting it may have a fast rotation. Its lower hemisphere appears to be in shadow which is surprising if we are to assume the 'bubble' to be translucent and also given that the sunlight is directed from beneath. One can discern other features within the structure but I will leave interpretation to the eye of the beholder. It is strange how this object should appear on one of the sixteen frames taken during sunrise sequence.



Sunrise Orb from Glastonbury Tor : Sunday 2 February 2014 07:50 UTC

In addition but not photographed, a vast naked eye sunspot group was also prominent on the solar photosphere, suggesting the strong possibility of an active stream of solar winds interacting with Earth's magnetosphere.

A little earlier, our Sun was preceded over the horizon by the brilliant 'morning star', the 'Magdalene', the embodiment of the Roman Goddess of Love - Venus. Set towards the northern-most fringe of Sagittarius, the Earth's sister planet outshone everything in the sky as it led the way for the new day. Trailing minutes behind the rising Sun, centred in Capricorn, was the illusive Mercury - the Messenger, amid none other than the constellation of Aquarius - reminding us of a sign to herald in the dawning Light of the next Golden Age. The waxing 3 day old moon for this lunation followed closely behind Mercury; what timing to wish on a new moon and for new beginnings. So symbolically, it would appear that a powerful array of the Sun's three innermost bodies assembled on the eastern horizon for this event. And as the sky chart below shows, this planetary configuration resembles a 'winged disk', with the Sun perfectly centred between the wing tips implied by the Moon and Venus.



**Planetary Configuration at Sunrise - Glastonbury Tor :
Sunday 2 February 2014 07:50 UTC**

Under the Weather

As daylight broke that Sunday morning over the expansive fenland plains of the Tor, we also witnessed the plight of those who have suffered for over two months as a result of the perpetual "rains" and subsequent flooding, the likes of which I have not known in 38 years of residing in the same landscape. Homes, families, farms, animals and livelihoods besieged by flood water.

Preventative actions or immediate alleviation of this community's struggle seemingly overlooked by those they expected to have shown urgent consideration and instant response. The sacred landscape appearing wanton, on the verge of demise and open to the threat of contamination – its future uncertain to its residents as the incessant 'rains' have still continued to pour in recent weeks. It is not as if this area is without a known risk of flooding for which ample provision for its easement has been built-in over a great many years. So, what went wrong when deeds needed to be done?

One thing that I have learnt from my own spiritual journey and that is this – nothing arises as a result of a coincidence. Every effect has a cause. Every intent has an origin. At long last, many more are now beginning to ask the right, deep and searching questions and discerning their own answers rather than accepting outright the ones 'ready-made' for them. And the questions that many of those native to the Tor are now asking is why such intensity, why such insensitivity, why here and why now? Moreover, the question that is frequently uttered in conversation without external stimulus is "**This can not be natural, surely?**"

Interestingly, both the casual and critical observer is not only noticing the sheer quantity and relentlessness of the precipitation falling but, in more recent times, how it predominantly falls – in ‘pockets’ and ‘pulses’ for prolonged periods, even for days. The time constancy of the interval between each pulse at a given pocket is more suggestive of an intelligence rather than nature; is nature really so extensively repetitive and rhythmic? There is no argument that a ‘climate change’, the successor to the rhetorical ‘global warming’, is ongoing. That is not in doubt. The real question for debate is what lies at the heart of its cause?

Those indigenous to these islands are renowned worldwide for insatiably talking about the weather. Yet few seldom pause to realise what weather really is. Weather is simply a reflection of a state of being. It is an effect not a cause. It is a symptom not a condition. If someone informs you, as a living being, that you are looking “under-the-weather” they are merely commenting on your state of condition – that you are ‘off-colour’, ‘rundown’, tending towards sickness or even in a state of ‘dis-ease’. The Earth is a living being too and far more than an atmospheric-coated rock hurtling around its parental star. She is alive, responsive and possesses a soul of her own. Weather is thus also the physical manifestation of her **state of imbalance**. Such inequity is exhibited on the ground as a surplus in one landscape and a deficit in another; in the extremes, one man’s flood is another man’s drought and thus the scientific principle of conservation of mass is followed.

Water is the fundamental working medium in Earth’s engine, powered by sunlight, for displaying Earth’s state of being – its climate. Earth is 80% water and so are we. Sunlight and water are also considered primary to energising the subtle Earth energies that “flow” through ley lines. Sunlight comprises many unique wavelengths and therefore frequencies, as do ley lines. Such direct correspondences could thus suggest that Earth’s climate and the energies that transmit via its ley lines, are strongly interconnected. If this is the case, then one could envisage Earth’s overall condition being networked globally, in some sort of world-wide spiritual transmission, via its ethereal grid to the populous. In other words, we all end up feeling and reflecting Earth’s condition. This is not as nonsensical as it first sounds if we ponder some basic science.

Elementary physics informs that, by adding or subtracting heat energy to or from the water molecule, it has the ability to reversibly change state from vapour to water or from water to ice. In these processes, one either excites or de-excites the atomic structure; in other words, there is a change in the **state of vibration** of the water molecule itself. Weather can therefore also be considered a reflection of the Earth’s state of vibration. By changing the state of vibration of our environmental space, we also change our own vibrational condition and well being. So we begin to explain why, in a fair proportion of sunlight, we feel healthier and more “vibrant” than when being constantly under cloud cover or deluge.

Sunlight is fundamental to personal vitality and uplift. It is especially important to energising the ley lines of Earth’s grid, especially at low solar elevations as we have already discovered. As a healer from Brazil remarked following her meditative experience during the 2 February event, there is a definite link between sunlight, the pineal gland and ley lines. She explained,

"That was beautiful and I could feel that the ley lines are very strong to benefit our pineal gland, because this precious gland is also activated by the sunlight. Don't ask me how I know, because I felt. It is an inner knowing, understood by emotions that run in my body. So, the ley lines are connected in some way with our pineal gland."

And, it would appear that I may not have been the only one to have made the potential link between climate and ley lines. Among the first one thousand emails to have been received by the Montague and Veronica Keen Foundation's ley line initiative was the invitation for the Foundation's participation in the *10th Annual International Conference on Environment, Sustainability and Climate Change* at the University of Oxford later this year. The invitation is gratefully acknowledged and is seen as a potential opportunity to widen the ley line discussion as well as welcoming new innovative research in this field.

From Cloud Illusions to Solar Storms

Remember that 1968 Joni Mitchell hit song, "Both Sides Now"? The lyrics seem especially appropriate in these present times of climate change,

*"Bows and flows of angel hair and ice cream castles in the air
and feather canyons everywhere, I've looked at clouds that way.
But now they only block the sun, they rain and snow on everyone.
So many things I would have done but clouds got in my way.*

*I've looked at clouds from both sides now,
from up and down, and still somehow
it's cloud illusions I recall.
I really don't know clouds at all."*

The question is, do we really know the origins of the clouds we see in our sky? As the song title suggests, there are at least two sides to any debate and the matter of climate change does not find itself excluded from this circumstance. It is as if there are two components operative to cause what manifests as weather. They appear superimposed and in conflict – one that is natural and directed from the Cosmos, the other seemingly induced artificially that opposes that natural change. It is sometimes difficult to discern which is which. However, they both have a common thread, an observable and long term symptom of Earth's current state of being – **obscuration of sunlight.**

The evidence on the ground since 2007 in southern England, at least, confirms this fact. To my reckoning, the number of days in which even diffuse sunlight has been available amounts to not more than one day in seven on average, or just 15% of possible daylight hours. Sunlight-shrouding cloud causes the Earth to cool by increasing its inherent albedo or reflectance (shininess) and thus its heat rejection capability to space. Under sustained cooling, the energy of the Earth's working fluid –water, slows down to produce a lower and 'denser' state of vibration. The consequence of this is that our own energetic state of being reflects the environmental condition too.

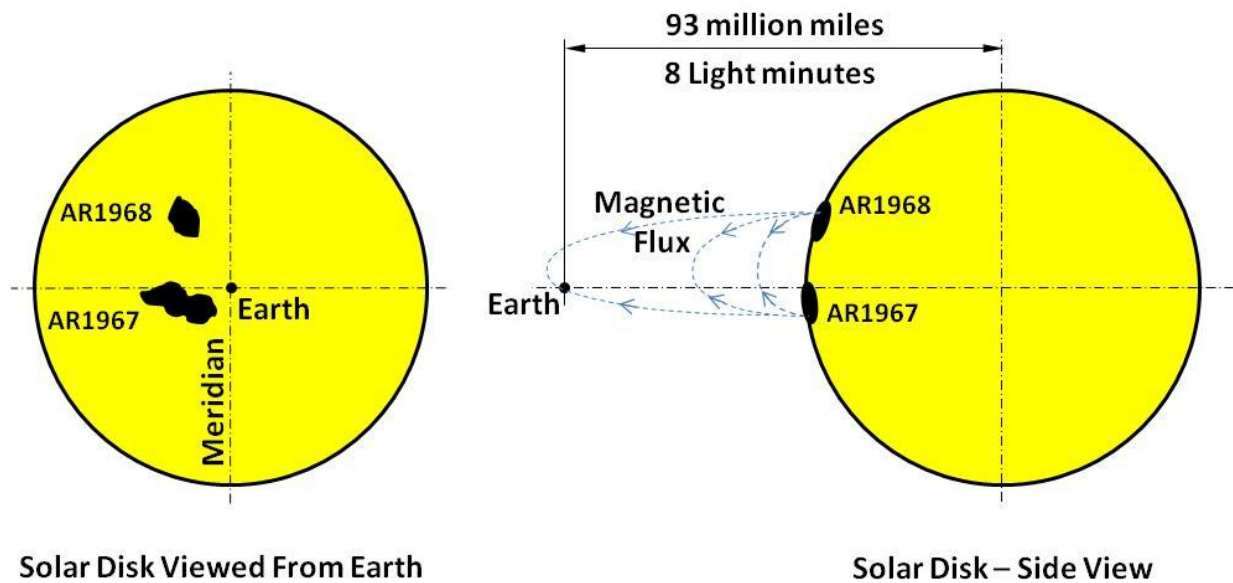
It was in 2007, that global temperatures were shown to have impulsively fallen by the same amount that they had risen since 1960^[1]. Such a circumstance had shown the progressive model of global warming to be untenable when, in fact, the part of the thermal cycle that the Earth had then entered was actually global cooling. Other datasets at the time corroborated the measurements.

In April 2008, Peter Taylor, a leading environmentalist and consultant on ecology, landscape, nature conservation and climatology, advisor to world commissions and agencies, someone who actively embraces both physical and spiritual sciences, made known his concerns as to the significance of the measured cloud cover variations on climate change. His conclusion was astonishingly simple, "*Cloud changes can explain climate change*"^[1]. More to the point, following extensive data analysis, he was convinced that the cyclic variance in cloud transparency better explained climate change than any sustained anthropogenic emission of carbon dioxide. He argued that warming was happening far too fast to be the result of build-up of greenhouse gases.

Peter also revealed that a prime driver of the cyclic cloud changes were **Cosmic influences**. Between 1991 and 2004, scientists had already established a direct correlation between cloud changes and cosmic rays demonstrating that ionising cosmic radiation produces clouds. Furthermore, a correspondence with Earth temperature and the solar magnetic cycle were also determined by measurement. Indeed, if Earth cloud changes relate to the solar wind – the stream of plasma radiation emanating from the Sun which induces an electromagnetic current around the Earth, then what is to say that Earth's ley lines do not also capture and respond to these energising pulses? After all, the Earth's response to solar storms can be electrical power surges and the Aurora.

Those of you who supplied feedback of their experiences from the inaugural meditation of 2 February all reported a personal success, measured as a connection with the ley lines and unification with the ley line community taking part. Before the event, we learnt that the pre-dawn and post-dusk low elevation Sun was key to timing of the process. However, what many of us were not aware of was yet another factor that could contribute to event timing and amplification of the result.

So, was it any coincidence what was on the solar disk that very day? As the Sun started to rise over the Isle of Avalon on 2 February 2014, I clearly discerned an enormous naked eye sunspot. In fact, later it was actually determined to be two extremely active regions (denoted AR1967/1968), connected by a photospheric bridge, each capable of emitting powerful solar flares. Furthermore, these two colossal spot groups – each large enough to engulf the Earth many times, were approaching the Solar meridian and thus highly directional to the Earth, so optimising their potential connection of the solar magnetic lines of force with the ley lines. The depiction below illustrates the rare circumstance. You may wish to view a short video clip that shows the actual dynamics of these spot groups^[2]; the time of sunrise at the Tor on 2 February corresponds to the 1:06 mark on the video footage.



**State of the Sun (the Sun's Weather) :
Sunday 2 February 2014 07:50 UTC**

Thus, not only low solar elevations appear influential to the timing of energising the Earth's ley lines but also what activity transits the solar meridian –when such bursts of plasma are directly facing Earth. One can only conclude that, taken in unison, both circumstances amplify the ley line energisation effect. Those who meditate should, therefore, be much more aware of the Sun's weather. We might only now begin to understand why the ancients paid so much attention to the Sun and held it in such reverence.

Let us briefly return to the matter of clouds. The breadth of southern England represents an excellent barometer for assessing the temporal extent of cloud coverage and its distribution over sacred sites simply because this landscape is one of the most dense areas of active telluric energy on the planet.

To remind ourselves, this region encompasses some of the most powerful and world renowned sites: the 240 mile stretch of the Michael-Mary-Icknield axis, the spiritual heart chakra of the Earth – the Isle of Avalon surrounding Glastonbury Tor, as well as Avebury and Stonehenge. It is home to some of the most famous and ancient ecclesiastical centres in the land including Winchester, Canterbury and Salisbury. It has also become the world nexus for annual crop circle manifestation and, during the 1970s, the area was popular for sightings of unidentified flying objects. And many may not realise but this region also hosted the only known public transmission over a national news network of an alleged extraterrestrial broadcast with an important message for mankind. It was certainly the first occasion of such an event in these Isles and, as far as one can establish, the world. For it was on Saturday 26 November 1977 17:10 UTC that the Hannington group of VHF/UHF transmitters were commandeered and their normal broadcasts interrupted for six minutes. The incident was closed without a publically announced conclusion following a short official enquiry that lasted a reported 5 days^[3]. So this regions' special ethereal quality is not in doubt and clearly speaks for itself.

Only this week, official rainfall statistics showed southern England to have experienced the greatest magnitude and distribution of rain in the wettest winter on record (since 1910), receiving typically 200% more rain than the whole winter average between 1981-2010. The official map clearly shows this finding^[4]. It, therefore, follows that cloud obscuration of sunlight dominates along this sacred swathe more than any other region in the land. Its vibrational state is thus at an all time low whilst its energetic state of imbalance is at an all time high. The correspondence between this highly sacred landscape and its present state of being seems uncanny if not coincidental.

Gaia is Calling

The Foundation's direction of attention on Glastonbury's potent ley energy and that of its hinterland, throughout over 60 countries at this time, has not been by chance. It has, in fact, been guided.

Gaia is, indeed, reminding us that her heart is in need of immediate attention. She is accentuating the fact that healing is essential, not via chemistry, but by adopting a **natural well intentioned** energy process for which the ley lines are of fundamental importance. This will resonate with those who care sufficiently for the Earth and her peoples. They will step forward to administer such healing.

One can imagine that Earth's ley lines behave much as the meridians that are known to exist in the human body. Just as a practitioner of acupuncture would treat a patient, so we must equally approach our healing of the Earth - first identify the meridians that connect to the vital and disfunctioning organs, then apply a series of healing diagnoses. And anyone who has regularly received traditional Chinese acupuncture will recognise the 'explosion' of chi energy that is released at a point appertaining to this disfunctioning organ; it burns intensely to begin with then calms as the energy blockage is slowly released and the prana optimally flows to achieve a state of balance.

One affirmation of the situation after 2 February's event arrived from a dedicated group in Germany,

"I will give you a little statement for this project. A small group of friends of the project in the middle of last week was in contact with one of the species that is principally engaged in the solar orbit for the energetic stability of Gaia. My questions to him were:

Questioner : *Which picture was seen from space especially on Sunday?*

Answer : *Illumination of enormous energy, large parts of the leys are enabled. Rejoicings!*

Questioner : *Is the heart, Glastonbury, free?*

Answer : *The heart, Glastonbury; is not yet freed.*

Questioner : *What can we do in this case?*

Answer : *Together with other people make the heart free. Physical presence on site has the highest effect.*

Indeed, pilgrims have made their way and presence felt at the Tor for thousands of years. In fact, Jesus is said to have been one and many have followed in those Divine footsteps ever since.

A *pilgrim* can be defined as a person whose soul wishes to journey to a sacred place for significantly spiritual reasons. This act of the soul desiring to journey in what is termed a *pilgrimage*, clearly suggests that the soul does not feel 'at home' and is searching for its true place of sanctuary.

The word *pilgrimage* derives from the Latin *peregrinus* meaning 'foreign'. This stems from the word *peregre* - 'to go abroad', which itself originates from 'per' - through and 'ager' -field, or simply, 'through the field'.

A *ley* is basically an enclosure of grassland - in essence, a *field*. *Ley* can be alternatively spelt as *lay*, *laigh*, *leigh*, *leah* or *lee* and it is no coincidence that a great many places have this syllable appended to their name.

Thus, one could interpret a pilgrimage as being a journey into a 'new' or 'foreign' landscape, notably on foot, traversing the leys, along a series of 'straight lines' or predefined pathways, that leads to the destined sacred site and spiritual fulfilment. And believe me, it is not by chance that ley lines are connected to each soul's journey on the Earth.



**The Tor overlooking the Isle of Avalon –
a place of pilgrimage for thousands of years.**

Imagine how much intent must be inwardly summoned and converted outwardly in terms of energy to make a dedicated pilgrimage across the world to Earth's

heart. There may be all sorts of discouraging, distracting and opposing forces that deny the journey – those of a personal nature could be family or work commitments, health, finance or simply lack of spiritual awareness.

An example came to my attention in the last few weeks. A participant from the Netherlands wrote an account of her attempted pilgrimage to Avalon in recent days. En route her and her partner suffered a serious car accident in which they were both fortunate to walk away with only minor injuries. Within hours of this set back, she was also informed of her father's sudden admission into hospital and his critical condition. They turned back and sadly, before she could see her father once last time, he passed away the following day; the Foundation offers its sincere condolences to all concerned.

Recorded history reminds us that one of the reasons the Templars were dispatched to the Holy Land was to safeguard the passage for inbound travelling pilgrims. As suggested, the pathways were most probably along ley lines that crossed the inhospitable landscape at that time. Assault and robbery was rife making it considerably dangerous to travel. So consider the innate faith, devotion and high degree of resolve within each pilgrim to make that journey in such daunting circumstances. One might, therefore, deduce that the Templars were not just on hand to guarantee each pilgrim's safe arrival at the destination but also to ensure that the vast accumulation of intent was kept alive and progressing ever onward along the path. For it is this storehouse of virtual energy over time that assists to power the sacred site and 'illuminate' the lines. The pilgrims become, in essence, the carriers of intent.

Thus, we begin to recognise that the journey itself is far more important than arriving at the destination, for that is where the gathered energy of intent is dissipated and thus transferred to and echoed by the Earth grid as the path is traversed. Arrival is simply the manifestation of that intent and represents just a tiny fraction of the energy expenditure of the entire journey. As in our individual lives, the journey is the accumulation of all what we come to experience. Without experiencing, we cannot learn. Should we not choose to learn, then we cannot evolve to an increasingly higher state of being and wisdom. There is a saying in competitive sport, "It is not the winning, it is the taking part that counts."; this adage derives from the same philosophy of life.

A healer and participant from France made me aware of the channelled message from the Angelic entity Kryon, delivered on none other than **2 February 2014** in Sarasota, Florida^[5]. She intuitively felt that some Kryon's message was in response to what the ley line community did on that day. There was clearly an explanation of our interactions with the Earth grid and how the system works. Here are pertinent excerpts from that communiqué,

*"I represent that which is the connection to the Higher Self and it is available in **every** single human being on the planet in an **equal** way. But the 'old soul' has practiced this so many times and so many ways, that you are the ones who have the best tools in this new energy to pull it off. To find that connection, to open it fully. And when it opens, a whole new set of tools is there. Not just discernment but **new concepts of living**. New concepts that will create solutions, if not to situations, at least to how you think about them.*

*If you have changed your reaction to the past, let me ask you, what do you think around you has also seen you do it and is also re-writing the past? i.e. those energies you call family, the crystalline grid and the **Gaia grid**. The whole esoteric system reacts to the old soul's actions. You think it is self help? That's foolish. You are not helping yourself, **you are helping the planet!** **And what happens when a group of you do it? It's profound!**"*

*Is it possible that the entire grid system that sits in this place, saw what you did? And if that is the case and you know about what the grid system is, i.e. **a benevolent system that mirrors your intent** ... what do you think just happened? Because 'old souls' opened the door!*

A possibility. It saw it. What you just did, in less than an hour, changes the attribute a little bit of what the Earth thinks you are up to."

The same French healer also submitted feedback of her experiences following the 2 February event. Her words and imagery encapsulates Kryon's message – "**a benevolent system that mirrors your intent** ...",

"The weather was fine and sunny but after about 1 hour of meditations and prayers, I was surprised to see that the sky above the abbey was of a very clear cristaline and very deep blue, almost indigo. I have enclosed a photo although the photo does not show the intensity of the colour it was. I received as much as I was giving, may be even more. The sky remained like this around 15 minutes then it turned pale blue again before starting to darken. This was powerful. For me this was a success."



Earth Responding to Meditation : Azure blue skies in France

Thus, despite not making it to the Tor, the aforementioned couple from the Netherlands may take solace in the fact that the benevolent grid saw what they did. It absorbed their motives and emulated the quality of energy that they gave. The Earth changed a finite amount for the better. Everything has to start with the individual soul. It has to be a 'bottom-up' approach rather than a 'top-down'. In one of his earliest books^[6] written at the outset of his journey, David Icke posed the question "Who is Healing Whom?" In a nutshell, he answered as follows,

*"**Heal the world.** Three little words, with enormous implications. In fact they tell only part of the story. Heal yourself, heal the world would be more accurate; and **heal yourself, heal the world and let the world heal you,** would be even more so."*

It must never be forgotten that we are **all healers** – some are just in more advanced states than others thus creating a contrast in one's own ability to heal.

There has never been a better time to contemplate a pilgrimage to the Earth's spiritual heart. To rekindle the spirit of one of English literature's finest allegories - John Bunyan's "*The Pilgrim's Progress – from This World to that Which is to Come*" (1678). If it is not possible, then do not despair. Bestow your well intended thoughts in another way and let Gaia see and reflect what you are doing. Take a trip in the imagination as often as you wish by visualising the image and Palden Jenkin's beautifully prepared map appended below. Observe the density of the radial lines emanating from the Tor indicative of the sacred mound's importance and celestial influence! Palden has advised that the 1982 map presented is not his latest revision. Following further checks and fieldwork, he has also made available his 2005 edition. It surely demonstrates what the individual can achieve by mapping the sacred sites using very little else than a national map and dedication. I highly recommend a visit to his website^[7].

Finally, I would like to acknowledge and thank all those who provided feedback of their experiences since the 2 February event. Although it is not always possible to respond to everyone, it is vital to receive your comments and accounts so to improve our understanding as the journey continues.

Until the next update,

Mark

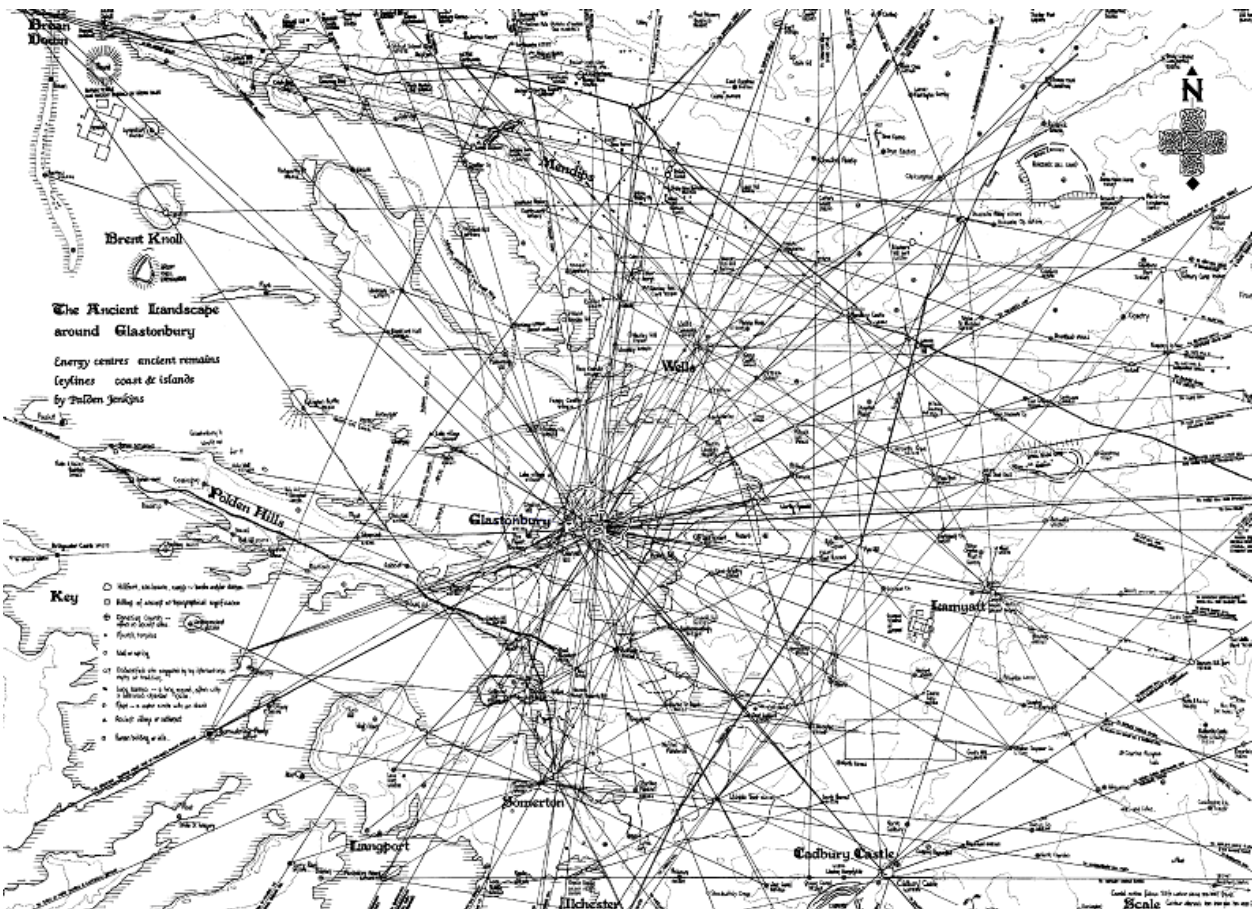
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- [2] *Big Sunspots Face Earth : Feb 2-3 2014* : link <http://www.youtube.com/watch?v=iY2-ITigMwU>
- [3] '*Galactic*' Hoax Startles Viewers : The Daily Collegian (2 Dec 1977)
- [4] "*Could Met Office have been more wrong? Just before floods, secret report told councils: Winter will be 'drier than normal' - especially in West Country!*"; Daily Mail (21 Feb 2014) : link <http://www.dailymail.co.uk/news/article-2564358/Could-Met-Office-wrong-Just-floods-secret-report-told-councils-Winter-drier-normal-especially-West-Country.html>
- [5] : Kryon Channelled Message – Sarasota, Florida (2 Feb 2014) link <http://audio.kryon.com/en/Sarasotaday2.mp3>
- [6] *Heal the World : A Do-it-Yourself Guide to Human & Planetary Transformation* – David Icke (Gateway, 1993)
- [7] *The Ancient Landscape around Glastonbury* – Palden Jenkins : link www.palden.co.uk/leymap

A Virtual Pilgrimage : Visualisation to the Earth's Spiritual Heart



Pilgrims en route to the Tor



Alignments in the Ancient Landscape of Glastonbury Tor

The ley line map has been reproduced with the kind permission of the originator, Palden Jenkins (1982)^[7].